Event / Activity Report

1. Name of Department / Committee / Cell: **HUMAN DEVELOPMENT**
2. Name of the Event / Activity: **World Alzheimer's Day**
3. Mode of Event/Activity(Online/Offline): **ONLINE**
4. Date(s)& Time of the event: **21-09-2022 & 7PM ONWORDS**
5. Venue of the Event: **SREE CHAITANYA MAHAVIDYALAYA**
6. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / **celebration of days** / extending help in terms of students, expertise, experience, etc.*
7. Financial Details: N.A.
8. Level of the activity (Tick / underline the applicable choice): ***International** / National / State / University / District / College / Local / Village / Gram Panchayet*
9. Name of the Sponsor: COLLEGE FUND
10. Name of the Collaborator, if any: N.A

11. Purpose / Aims / Objectives of the event:
    - Get concept of Alzheimer's disorder
    - Get a knowledge of the symptoms of Alzheimer's disease
    - To learn the treatment of Alzheimer's disease
12.
13. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson/Patron	DR SUBRATA CHATTERJEE	PRINCIPAL, SCM
Inaugurator	DR SUBRATA CHATTERJEE	PRINCIPAL, SCM
Resource Person(s)	Dr. Ananya Das	MBBS, MD, DM ,Ex Senior Resident AIIMS.

14. Name(s) of the Anchor(s): Mrs. TANUSREE BISWS NAG

15. Mode of involvement of Support Staff/***Students*** in the organization of the event: ONLINE
16. Beneficiaries / participants / audience (Type and/or number): approx 30
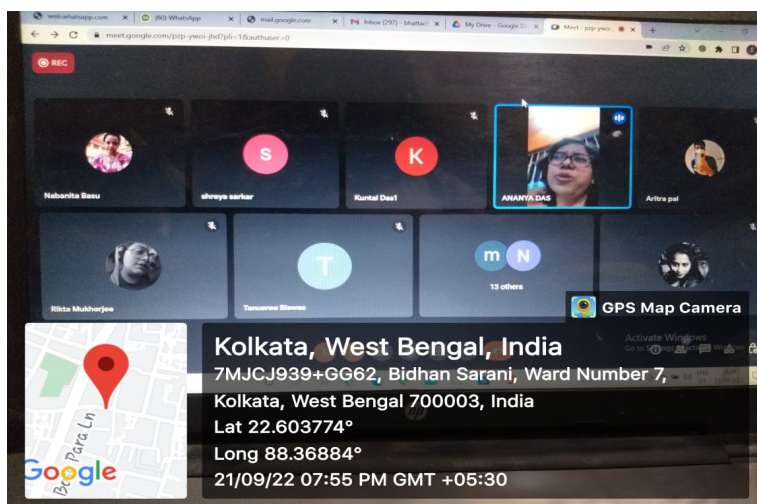
17. Outcome of the activity with Methodology [Tick or underline the suitable alternative(s) and give details]: ***Awareness** / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

18. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

19. Any other information/report/remarks/comments: GOOD

20. Photographs (with captions &/or Geo tag) submitted (number):1

21. Documents produced (List of Participants, Programme Schedule, Certificates, letters, newspaper cuttings, data base soft copy, etc.):

TANUSREE BISWAS NAG

Signature & Name of Teacher/Person
Submitting the Report with Date